

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality <b>HARDEMAN COUNTY</b>		Unit Type <b>HOUSE</b>					Date (mm/dd/yyyy) <b>10/1/2006</b>
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	34	40	46	51	57	65
	b. Bottle Gas	32	40	50	59	70	75
	c. Oil / Electric	22	28	34	41	48	53
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	6	7	7	10
	b. Bottle Gas	2	3	6	7	10	11
	c. Oil / Electric	1	2	3	5	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		14	15	16	20	23	25
Air Conditioning		5	9	13	14	18	20
Water Heating	a. Natural Gas	13	16	17	20	23	28
	b. Bottle Gas	18	22	26	28	33	37
	c. Oil / Electric	13	15	18	20	23	25
	d. Coal / Other	0	0	0	0	0	0
Water		14	15	18	20	26	27
Sewer		9	10	11	13	16	18
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					<b>Total</b>		\$

Previous editions are obsolete

form HUD-52667 (12/97)  
ref. Handbook 7420.8